



**COURSE NAME: – International Training Programme on  
“Audit of Water Issues”  
(February 19<sup>th</sup> to 23<sup>rd</sup>, 2018)**

*Please affix recent  
passport size photo  
here*

**Part A : Personal Details**

1. Name of the Applicant: Ms/Mrs/Mr .....

2. Father’s Name: Mr.....

3. Nationality (Pl. attach a copy of Passport):

4. Date of Birth in the format dd/mm/yyyy:

5. Sex: Male/ Female

6. Office Address:

7. Office telephone with country and area code:

8. Office fax:

9. Residential phone number with country and area code

10. Cell (Mobile) phone number:

11. E-mail address (personal or official):

12. Food preference: Vegetarian /Non -Vegetarian/Halal Non-Vegetarian

13. Any medical information you would like to state including Blood Group:

14. Contact Details of the person to be notified in emergency:

i. Name

ii. Address

iii. Telephone No

iv. Cell phone number

v. E mail address

15. Please mention briefly your expectations from the training

**Statement and Declaration by the Candidate**

*In case of my selection for the training I undertake to abide by the conditions as may be stipulated by my Government / SAI and to accepting instructions of the Government of India and also undertake to carry out all instructions and follow the rules and regulations of the respective institution in respect of the training course and to assist to cooperate with the institution in respect of conduct and evaluation of the training course. I further undertake not to undertake any political or other activity detrimental to the interest of the Government of India and to return to my country immediately after the completion of the training. The statements made in 'Part-A and Part B' are true and correct.*

Name (in Capital letters):

Signature

Dated:

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